

# AAHAR - 2024

MARCH 07-11, 2024

HALL-1G

LEGEND:

|  |                                                                        |
|--|------------------------------------------------------------------------|
|  | FIRE HOSE REEL (HR)                                                    |
|  | ELECTRICAL MAIN DISTRIBUTION BOX (MDB)                                 |
|  | EMERGENCY EXIT                                                         |
|  | COLUMNS 1.5M X 1.5M                                                    |
|  | TOILET FACILITIES                                                      |
|  | STALL PARTITION/CLOSED SIDE (SOLID RED)                                |
|  | STALL FASCIA/OPEN SIDE (DOTTED MAGENTA)                                |
|  | STALL SOLD / ALLOCATED OFFSITE TO MARQUEE COMPANIES/FOREIGN/GOVT DEPT. |

LEGEND:

|  |                    |  |                   |
|--|--------------------|--|-------------------|
|  | FIFI               |  | FOREIGN           |
|  | 3138m <sup>2</sup> |  | 456m <sup>2</sup> |



LAYOUT :  
**AAHAR - 2024**

**HALL-1G**  
**PRAGATI MAIDAN, NEW DELHI**

DATE:  
**18.01.2024**

SCALE:  
**FIT TO PAPER**

DRAWING NO:  
**AAHAR2024/H1G**

NORTH:

NOTES:  
> This drawing is the property of ITPO, and it shall be used only for the purpose for which it has been issued by the Architecture Unit, ITPO. Amendments, if any, required in the layout plan shall be got approved from Architecture Unit, ITPO.  
> Construction within the allocated stalls, Shell/Bare scheme/Outdoor open space by the participants/agencies, shall be as per the event's Design Guidelines and other applicable rules.  
> ITPO reserves the right to change the layouts in case of exigencies.  
> Errors And Omissions Expected (E.&O.E.)

|                     |          |                    |                             |
|---------------------|----------|--------------------|-----------------------------|
| R9.                 |          |                    |                             |
| R8.                 |          |                    |                             |
| R7.                 |          |                    |                             |
| R6.                 |          |                    |                             |
| R5.                 |          |                    |                             |
| R4.                 |          |                    |                             |
| R3.                 |          |                    |                             |
| R2.                 |          |                    |                             |
| R1.                 |          |                    |                             |
| R.NO.               | REVISION |                    | DATE                        |
| <b>DHARAV SINGH</b> |          | <b>MOHIT KUMAR</b> | <b>SAURABH SHARMA</b>       |
| YP (ARCHITECT)      |          | YP (ARCHITECT)     | MANAGER (ARCHITECT)         |
|                     |          |                    | <b>BRIJ LAL</b>             |
|                     |          |                    | GENERAL MANAGER (ARCHITECT) |

**INDIA TRADE  
PROMOTION ORGANISATION**

**ARCHITECTURE UNIT**  
**I T P O**  
**PRAGATI MAIDAN, N. DELHI.**