

# AAHAR - 2024

**HALL NO. - 8, 9, 10 & 11**  
**MARCH 07 - 11, 2024**

**Kitchen & Hotel Equipment,  
 Refrigeration**

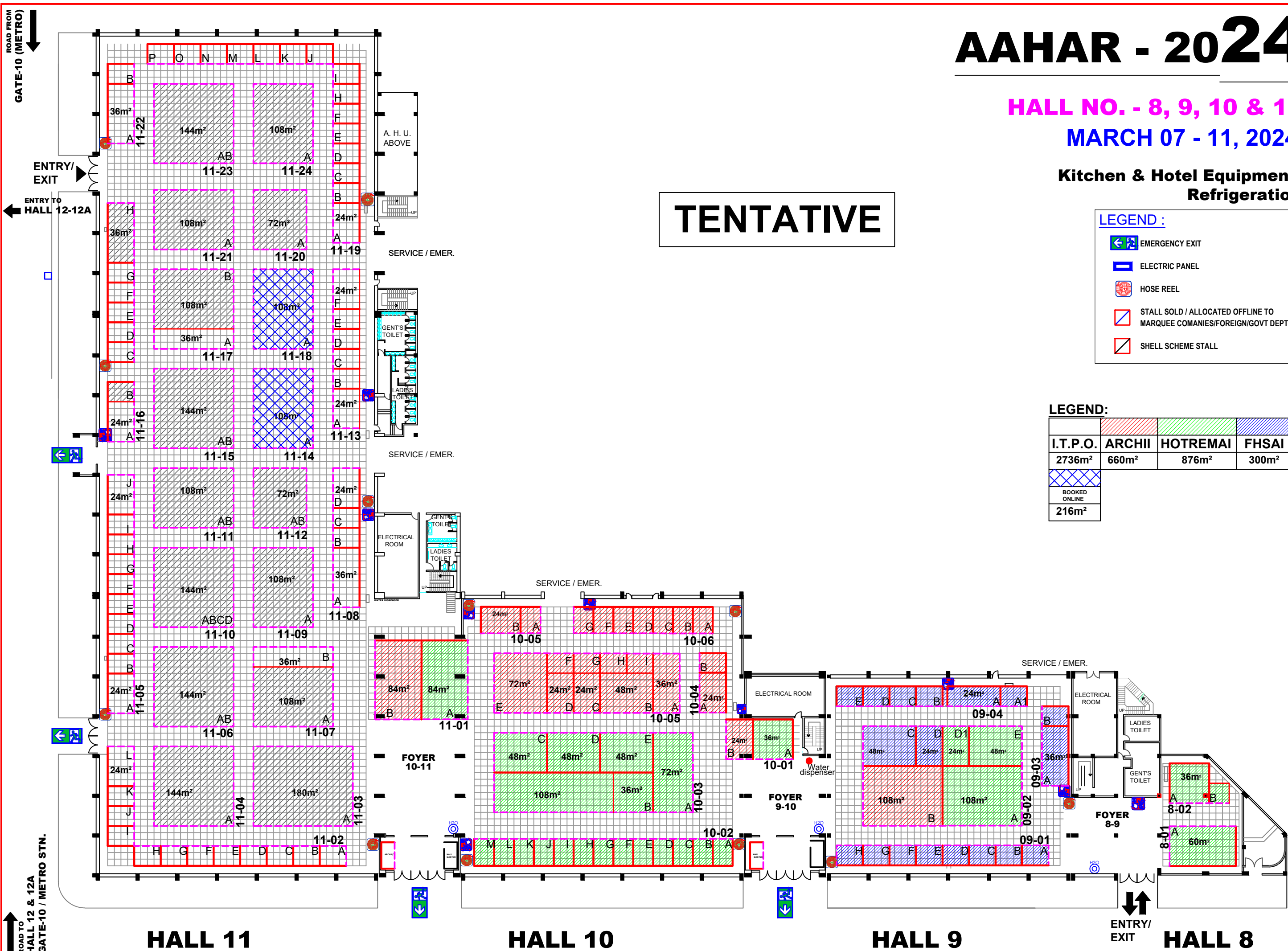
**TENTATIVE**

**LEGEND :**

- EMERGENCY EXIT
- ELECTRIC PANEL
- HOSE REEL
- STALL SOLD / ALLOCATED OFFLINE TO MARQUEE COMANIES/FOREIGN/GOVT DEPT.
- SHELL SCHEME STALL

**LEGEND:**

	I.T.P.O.	ARCHII	HOTREMAI	FHSAI
	2736m <sup>2</sup>	660m <sup>2</sup>	876m <sup>2</sup>	300m <sup>2</sup>
BOOKED ONLINE	216m <sup>2</sup>			



INDIA TRADE PROMOTION ORGANISATION  
 ARCHITECTURE UNIT  
 PRAGATI MAIDAN, N. DELHI.

REVISION	DATE
R7	
R6	
R5	
R4	
R3	
R2	
R1	
S. NO.	

SAURABH SHARMA  
 MANAGER (ARCHITECT)

BRJ LAL  
 DY. GEN. MANAGER (ARCHITECT)

DATE: 99-12-9999  
 SCALE: FIT TO PAPER  
 DRAWING NO: AAHAR-24\_HB-11  
 NORTH:

NOTES:  
 > This drawing is the property of I.T.P.O. and it shall be used only for the purpose for which it has been issued by the Architecture Unit.  
 > I.T.P.O. Amendments, if any, required in the layout plan shall be got approved from Architecture Unit, I.T.P.O.  
 > Construction within the allocated stalls, Shell/scheme/Outdoor open space by the participants/agencies, shall be as per the event's Design Guidelines and other applicable rules.  
 > I.T.P.O. reserves the right to change the layouts in case of exigencies.  
 > Errors and Omissions Expected (E.O.E.)

PROJECT TITLE & KEY PLAN:  
**AAHAR - 2024**  
 LAYOUT PLAN: HALL 8, 9, 10 & 11  
 PRAGATI MAIDAN, NEW DELHI.

1/30/2024 7:18:39 PM

NOTE: ALL THE STALLS ARE OF 12SQ.M. OR AS MENTIONED.